



ERIC GARCETTI
MAYOR

June 8, 2016

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Dr. Robert Bitonte to the Commission on Disability for the term ending June 30, 2021. Dr. Bitonte's current term expires on June 30, 2016.

I certify that in my opinion Dr. Bitonte is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', is positioned above the printed name.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Robert Bitonte
Commission: Commission on Disability
End of Term: 6/30/2021

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 14 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Commission on Disability
6. **Highest level of education completed:** M.D., University of Miami, J.D., Southwestern University School of Law, LL.M., University of San Diego
7. **Occupation/profession:** Clinical Professor, Department of Physical Medicine and Rehabilitation, UCI
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

| Commissioner | APC | CD | Ethnicity | Gender | Appt. Date | Term End |
|----------------------|--------------|----|------------------------|--------|------------|-----------|
| Bitonte, Robert | Central | 14 | Caucasian | M | 04-Apr-14 | 30-Jun-16 |
| de Vera, Theresa May | East | 14 | Asian Pacific Islander | F | 20-Sep-05 | 30-Jun-20 |
| Hopkins, Iran | South Valley | 4 | Latina | F | 27-Apr-15 | 30-Jun-18 |
| Rothenberg, Richard | Central | 5 | Caucasian | M | 17-Mar-14 | 30-Jun-17 |
| Lopez, Norma | Central | 4 | Latina | F | 7-Apr-16 | 30-Jun-21 |
| Schlesinger, Alisa | South Valley | 2 | Caucasian | F | 20-Jun-14 | 30-Jun-19 |
| Williams, Robert | Central | 4 | Caucasian | M | 19-Sep-14 | 30-Jun-17 |
| Wilson, Betty R. | East | 14 | African American | F | 30-Jun-11 | 30-Jun-18 |
| Wolf, David E. | North Valley | 12 | Caucasian | M | 21-Oct-97 | 30-Jun-17 |

CURRICULUM VITAE

ROBERT A. BITONTE, M.D., M.A., J.D., LL.M.

Office:



Born: Youngstown, OH, USA

Family: Single, no dependents

Education: Ohio State University
Columbus, Ohio
Major: Zoology
Degree: B.S., 1969

Medical: University of Miami
Miami, Florida
Degree: Doctor of Medicine, 1973

Graduate: University of Southern California
Los Angeles, CA
Degree: Master of Arts, 1995
Major: History
Specialization in:
The American Medical Profession
In the Nineteenth Century.

Abortion and Contraception since
Antiquity.

Syphilis since the Seventeenth Century.

| | |
|-----------------------|--|
| Legal: | Southwestern University School of Law Los Angeles, CA Degree: Juris Doctorate, 2000 |
| Graduate: Legal | University of San Diego Graduate School of Law San Diego, CA Degree: LL.M. in Health Law, 2003 |
| Residency: | Mt. Sinai Medical Center Miami Beach, Florida General Surgery, 1973 |
| Residency: | Physical Medicine and Rehabilitation, University of California, Irvine, 1974-1977 Chief Resident, 1975-1976 |
| Licensure: Medical | California # G27616 Nevada # 3105 Pennsylvania # MD-019192E New York # 129727-1 Ohio # 35-03-8686 |
| Licensure: Legal | State Bar of California #221791 |
| Certificates: | National Board of Medical Examiners, 1974 Certificate # 137200 Diplomate, American Board of Physical Medicine and Rehabilitation, 1980 Certificate # 1619 Diplomate, American Board of Physical Medicine and Rehabilitation Subspecialty Certification in Brain Injury Medicine, 2014 Certificate # 27 Diplomate, American Board of Legal Medicine, 2005 Certificate # 50501 |

Consultant To:

Senate Judicial Committee H.R. 1833/S.939
Washington, D.C., 9/95

N.Y. State Bar Association H.R. 1833/S.939
Albany, N.Y., 9/95

Universal Studios
"VIRUS"
John Bruno, Director, 11/96, 2/97

Ohio State Representative Joan Lawrence,
Columbus, Ohio, 3/97

United States Senator Diane Feinstein
Washington, D.C., 3/97

National Abortion and Reproductive
Rights Action League, H.R. 1122
Washington, D.C., 5/96, 5/97

Center for Reproductive Law and Policy,
H.R. 1122
New York, New York, 6/97

Richard North Patterson,
1999-2000

Warner Brothers
"VORTEX"
John Bruno, Director, 6/2000

Fox Studios
"X-men III"
John Bruno, Supervisor, Special Effects, 2005

Los Angeles County, Department of
Health Services, 2008 to 2014

City of Los Angeles, Office of City Attorney,
2009-2013

Patient Advocacy Program, San Diego, CA,
2010-Present

Kern County
Employees Retirement Association
Bakersfield, California,
2014 - Present

Military: None

Non-Professional
Work Experience: Laborer's International Union of North America
Local Union No. 125
Laborer and Hod Carrier

Musicians Protective Union Local 86
Professional Musician

Retail Clerks International Association
Local 298
Grocery and Produce

Medical Practice: McMahon Medical Clinic, 1976-1992
Chief, Rehabilitation Service, 1976-1987
Medical Director, 1987-1992

Eve Surgical Center, 1977-1997
Co-Founder
Medical Director, 1995-1997

Cryogenics Products International
Medical Director, 1997-2000

San Diego County Psychiatric Hospital
Medical Officer, 2003-2009

Social Security Administration
Medical Consultant, 2006 to present

Solo Practice, 2012 to Present

Legal Practice: Law Office of Richard Reinjohn, ESQ.
Los Angeles, California, 2002-2008

Solo Practice
Los Angeles, California, 2008-Present

Hospital Affiliations: University of California (Irvine) Medical Center,
Orange, CA,
7/1973 - 5/2011

Academic Appointments: Clinical Instructor
Department Physical Medicine
and Rehabilitation
University of California, Irvine,
1977-1980

Assistant Clinical Professor
Department of Physical Medicine
and Rehabilitation
University of California, Irvine,
1980-1991

Associate Clinical Professor
Department Physical Medicine
and Rehabilitation
University of California, Irvine,
1992 to 2000

Clinical Professor
Department of Physical Medicine
and Rehabilitation
University of California, Irvine,
2000 to 8/2014

Assistant Clinical Professor
Department of Family Medicine
University of Southern California,
1997 to 2003

Other Professional Activities: City of Los Angeles
Commission on Disability
Commissioner-President,
2014-Present

Ringside Physician, Board of Quality
Assurance, California State Athletic
Commission, 1983 to 1992

Ringside Physician, Intercontinental
Boxing Council, 1994 to 2001

Ringside Physician, United States
Amateur Boxing, Inc., 1984 to 2000

California Medical Board
Practice Monitor, 2002 to 2004

Organizations: Office: Committees: Professional:

American Academy of Physical Medicine and Rehabilitation
Fellow, 1980

American Bar Association

American College of Legal Medicine
Affiliate member, 1999
Fellow, 2001

Member, Marketing and Public Relations
Committee, 2004 to 2008

American Medical Association

Association of Reproductive Health Professionals

California State Bar
Member, Committee on Legal Professionals
with Disabilities, 2004 – 2006
Member, Recruitment and Appointment
Subcommittee, 2004 to 2006

Co-Chair, Insurance Benefits Subcommittee,
2004 to 2006

Member, Law Firm Pledge Subcommittee,
2004 to 2006

Member, Bar Exam Subcommittee 2006

California Medical Association
Board of Trustees Member, 2013 - Present

Member, Scientific Advisory panel on Physical
Medicine And Rehabilitation, 1991 to 1996

Member, Reference Committee F,
Health Professions and Facilities, 2005, 2006

Political Action Committee,
Board of Trustees, 2008 - Present

Presidents Forum,
2008 to 2010

Professional Liability Committee,
Member, 2010 to Present

California Society of Physical Medicine and
Rehabilitation:

President, 2015

President - Elect, 2014

Vice President, 2013

Member, Legislative Committee, 2009 to Present

Member, Medical Education Committee, 2004 to 2007

District One, Director, 2004-2007

Member, Board of Trustees,
1988-1996, 2004 to 2007

Member -at - Large/Treasurer, 1992-1996

Member - at - Large, 1988-1996

Chairman, Medical Education Committee, 2014-2015

Conference of California Bar Associations
Delegate from The Los Angeles County Bar
Association, 2011 to 2013, 2016

Italian-American Medical Association
Co-founder
Treasurer, 1979-1990

International Society of Ultrasound
in Obstetrics & Gynecology
Founding Member, 1991

Jerome Tobis Society
Founder and Organizing Director, 2007



June 8, 2016

Dr. Robert Bitonte

Dear Dr. Bitonte:

I am pleased to inform you that I hereby reappoint you to the Commission on Disability for the term ending June 30, 2021. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

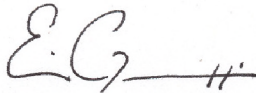
As part of the City Council confirmation process, you will need to meet with Jose Huizar, your Councilmember, and Councilmember David Ryu, the Chair of the Health, Mental Health and Education Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Health, Mental Health and Education Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Dr. Robert Bitonte
June 8, 2016
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Dr. Robert Bitonte
June 8, 2016

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Claudia Luna, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Jose Huizar** (contact at (213) 473-7014).

_____ **Councilmember David Ryu, Chair of the Council Committee considering your nomination** (contact at (213) 473-7004).

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.